

STATE OF NEVADA



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**DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS
STANDARDS
NEVADA STATE BOARD OF ORIENTAL MEDICINE**

**NOTICE OF PUBLIC BOARD MEETING AND PUBLIC HEARING
DATE: August 20, 2026 (Thursday) at 6:00 P.M.**

Members of the public are invited to attend in person or virtually with the following Zoom link below or via telephone:

Physical location:

8620 S. Eastern Avenue,
Room C
Las Vegas, NV 89123

Videoconference: <https://us02web.zoom.us/j/9737003097>

Meeting ID: 973 700 3097

Passcode: 009262

Telephone: 1-253-215-8782

Meeting ID: 973 700 3097

Passcode: 009262

STACKED AGENDA: Below is an agenda of all items scheduled to be considered by the Board. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Board President. Person(s) who have business before the Board are SOLELY responsible to see that they are present when their business is conducted. The Board may combine two or more agenda items for

consideration to accomplish business in the most efficient manner. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

NOTICE: Reasonable efforts will be made to assist and accommodate physically handicapped person(s) desiring to attend the Board meeting. Please email the Board office at omboardexecutivedirector@gmail.com at least 48 hours prior to the meeting so arrangements may be conveniently made.

Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the President. Members of the public may comment on matters not appearing on this agenda or may offer comment on any specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action.

Additional comment periods may be allowed on individual agenda items at the discretion of the President. These comment periods may be limited to three minutes per person at the discretion of the President. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Board.

All times are approximate. Pursuant to NRS 241.030 the Board may close a meeting to consider the character, professional competence, alleged misconduct or physical or mental health of a person. The Board may limit the internet broadcasting while in closed session but may not deliberate or take action.

Anyone desiring additional information regarding the meeting, including information on how to obtain supporting board meeting material is invited to email the Executive Director at omboardexecutivedirector@gmail.com. Supporting material for the public body is located at 3431 E. Sunset Rd, Bldg. C, Suite 21, Las Vegas, NV 89120.

BOARD MEETING AGENDA

1. Call to Order, Roll Call, and Establish Quorum.

2. Public Comment.

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

3. Public Hearing – R149-26 (Informational)

- The purpose of the hearing is to receive comments from all interested parties regarding the adoption of regulations that pertain to LCB File No. R149-26, Chapter 634A of the Nevada Administrative Code.

A REGULATION relating to Oriental Medicine which deletes the requirement for the Applicant's social security number, updates the name of the national organization, clarifies the requirement of a current valid license in another state for endorsement eligibility, expands the automatic acceptance of all continuing education classes approved by the national organization, and eliminates and/or reduces certain fees; and providing other matters properly relating thereto.

- Open Public Comments – No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

- Close Public Comments

4. LCB File No. R149-26 – Consideration of Public Comments (For Possible Action).
5. Consideration of Adoption of Regulations – LCB File. No. R149-26 (For Possible Action).
6. Review, discussion, and possible action regarding the minutes for the 5/19/2026 board meeting and the 6/23/2026 workshop (For Possible Action).
7. Review, discussion, and possible action regarding interviewing the following lobbyists for the 2027 session:
- A. Chelsea Capurro; and
 - B. Tom Clark
- (For Possible Action).

8. Review, discussion, and possible action regarding the definition of oriental manipulation listed in the scope of practice (For Possible Action).
9. Review, discussion, and possible action regarding the review of the transcript evaluation of Wang Lik Chan (For Possible Action).
10. Review, discussion, and possible action for the state licensure exam being held on 9/26/2026 to be administered by Dr. Sandip Thanki at 4350 E. Sunset Road, Ste 107A, Henderson, NV 89014 at the rate of \$60 per hour (For Possible Action).
11. Review, discussion, and possible action regarding allowing the following applicants to take the state licensing exam on 9/26/2026 and being awarded the OMD licensure subject to passing the exam:
 - A. Ariel Donofrio;
 - B. Bich Ngoc Nguyen; and
 - C. Young Suk Seo(For Possible Action).
12. Review, discussion, and possible action regarding allowing applicant Haeni Kim to take the state licensing exam on 9/26/2026, on condition of receiving verification letters from the California Acupuncture Board and her TCM school prior to the exam date, and being awarded the OMD licensure subject to passing the exam (For Possible Action).
13. Review, discussion, and possible action regarding NOMA's CEU titled **Modern Interpretation of 5 Element & Its Application** offered via Zoom on 9/6/2026 from 8 a.m. to 6:30 p.m. for 10 credit hours (For Possible Action).
14. Review, discussion, and possible action regarding Alpine Wellness Center's CEU titled **Acupoint Regenerative Therapies** offered in person on 9/18/2026-9/20/2026 from 9 a.m. to 5:30 p.m. for 24 credit hours (For Possible Action).

15. Update from the Treasurer regarding Board accounts and other matters (For Discussion only).

16. Approve or disapprove of future Board meeting dates (For Possible Action).

17. Public Comment.

18. Adjournment.

This Agenda was posted at:

<https://notice.nv.gov/>

<https://orientalmedicine.nv.gov>

3431 E. Sunset Rd., Bldg. C, Suite 21, Las Vegas, NV 89120