

JOE LOMBARDO
Governor

DR. KRISTOPHER SANCHEZ
Director

STATE OF NEVADA



PERRY FAIGIN
NIKKI HAAG
MARCEL F. SCHAEERER
Deputy Directors

MERLE LOK
Executive Director

DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS STANDARDS
NEVADA STATE BOARD OF ORIENTAL MEDICINE

NOTICE OF PUBLIC MEETING
DATE: May 21, 2025 (Wednesday) at 6:30 P.M.

Members of the public are invited to attend virtually with the following Zoom link below or via telephone:

Videoconference: <https://us02web.zoom.us/j/9737003097>

Meeting ID: 973 700 3097

Passcode: 009262

Telephone: 1-253-215-8782

Meeting ID: 973 700 3097

Passcode: 009262

STACKED AGENDA: Below is an agenda of all items scheduled to be considered by the Board. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Board President. Person(s) who have business before the Board are SOLELY responsible to see that they are present when their business is conducted. The Board may combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

NOTICE: Reasonable efforts will be made to assist and accommodate physically handicapped person(s) desiring to attend the Board meeting. Please email the Board office at omboardexecutivedirector@gmail.com at least 48 hours prior to the

meeting so arrangements may be conveniently made.

Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the President. Members of the public may comment on matters not appearing on this agenda or may offer comment on any specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action.

Additional comment periods may be allowed on individual agenda items at the discretion of the President. These comment periods may be limited to three minutes per person at the discretion of the President. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Board.

All times are approximate. Pursuant to NRS 241.030 the Board may close a meeting to consider the character, professional competence, alleged misconduct or physical or mental health of a person. The Board may limit the internet broadcasting while in closed session but may not deliberate or take action.

Anyone desiring additional information regarding the meeting, including information on how to obtain supporting board meeting material is invited to email the Executive Director at omboardexecutivedirector@gmail.com. Supporting material for the public body is located at 3431 E. Sunset Rd, Bldg. C, Suite 21, Las Vegas, NV 89120.

BOARD MEETING AGENDA

1. Call to Order, Roll Call, and Establish Quorum.
2. Public Comment.
No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)
3. Review, discussion, and possible action regarding the minutes for the 4/8/2025 board meeting (For Possible Action).
4. Discussion with lobbyist Chelsea Capurro regarding 2025 legislative session (For Discussion only).

5. Review, discussion, and possible action regarding SB 78 and SB 425 (For Possible Action).
6. Review, discussion, and possible action for the state licensure exam being held on 6/28/25 to be administered by Dr. Sandip Thanki at 4350 E. Sunset Road, Ste 107A, Henderson, NV 89014 at the rate of \$50 per hour (For Possible Action).
7. Review, discussion and possible action of allowing the following applicants to take the 6/28/2025 state licensing exam:
 - A. Yong Chen;
 - B. Nadene Spinetta; and
 - C. Ann Qi(For Possible Action).
8. Review, discussion, and possible action of allowing Yuxuan Liu to take the state licensing exam subject to receiving her fingerprint results prior to the 6/28/2025 state licensing exam (For Possible Action).
9. Review, discussion and possible action regarding the consideration of application for licensure for Shaylene Brumley (For Possible Action).
10. Review, discussion, and possible action regarding whether Yukun Guan's qualifications are sufficient under NRS 634A.140(2) (For Possible Action).
11. Review, discussion and possible action regarding extending the application for Zelaikha Akram to 12/31/2025 (For Possible Action).
12. Review, discussion, and possible action regarding Certemy licensing software contract (For Possible Action).

13. Review, discussion, and possible action regarding providing continuing education classes for licensees paid for by the Board (For Possible Action).
14. Review, discussion and possible action regarding dismissing complaint # NV20250320-01 (For Possible Action).
15. Review, discussion and possible action regarding dismissing complaint # NV20250414-01 (For Possible Action).
16. Update from the Treasurer regarding Board accounts and other matters (For Discussion only).
17. Approve or disapprove of future Board meeting dates (For Possible Action).
18. Public Comment.
19. Adjournment.

This Agenda was posted at:

<https://notice.nv.gov/>

<https://orientalmedicine.nv.gov>

3431 E. Sunset Rd., Bldg. C, Suite 21, Las Vegas, NV 89120